


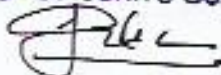
ശുപാർശ കത്ത്

സെൻ്റ് ജോൺസ് സ്കൂൾ കീരുകുഴി സ്കൂളിന് Formal prior Recognition letter നൽകുന്നതിനായി സ്കൂൾ മാനേജർ സമർപ്പിച്ച അപേക്ഷയിന്മേൽ 3/3/2023 ൽ ടി സ്കൂൾ സന്ദർശിച്ചു. സ്കൂളിന് അടിസ്ഥാന സൗകര്യങ്ങളും ഭൗതിക സാഹചര്യങ്ങളും ലഭ്യമാണെന്ന് റിപ്പോർട്ട് ചെയ്യുന്നു. 22-01-2019 ലെ പൊതുവിദ്യാഭ്യാസ ഡയറക്ടറുടെ എൻ.എസ് (2)/10819/18/സി.ബി.എസ്.ഇ/ ഡി.പി.ഐ. സർക്കുലർ പ്രകാരം 1 മുതൽ 6 വരെയുള്ള രേഖകളും സാക്ഷ്യ പത്രവും സ്കൂളിൽ നിന്ന് ലഭിച്ചത് ശരിയാണെന്ന് ബോധ്യപ്പെട്ടിട്ടുള്ളതാണ് ആയതിനാൽ ടി സ്കൂളിൽ അഫിലിയേഷൻ കാലാവധി ദീർഘിപ്പിച്ചു കൊണ്ട് Formal prior Recognition letter നൽകുന്നതിന് ഇതിനാൽ ശുപാർശ ചെയ്യുകൊള്ളുന്നു.

ജില്ലാ വിദ്യാഭ്യാസ ആഫീസർ
പത്തനംതിട്ട




Dr. SUSAN GEORGE
PRINCIPAL
ST. JOHN'S SCHOOL
KEERUKUZHYPALLY
THUMPAN
KERALA

 St. John's School

Manager



**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN
RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF
SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of
Children in Schools developed by NCPDR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer
along with all supporting documents and certificates in original)

GENERAL INFORMATION

| | | |
|---|---|---|
| 1 | Name of the School: (Name should be exactly as per NOC and recognition certificate) | St. JOHN'S SCHOOL |
| 2 | Address of the School: | KEERUKUZHY PO, THUMPAMON |
| 3 | U-DISE code allotted to the school: | 32120500901 |
| 4 | Name and address of the Trust/Society/ Company (under section- 8) running the School | TRICULA TRUST SOCIETY C/O St JOHN'S SCHOOL, SECTOR-49 SAINIK COLONY - FARIDABAD |
| 5 | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES |
| 6 | Proposed affiliation with CBSE for: | SENIOR SECONDARY |
| 7 | Location of school | OUTSIDE THE MUNICIPAL LIMITS OF TOWN |
| 8 | Is the School already affiliated to any board for Class-X or XII examinations? | YES CBSE Aff No. 930084 |
| 9 | Standard/level/class up to which the school is running: | Class - XII |

(Signature of Principal)

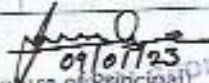
09/01/23
Dr. SUSAN GEORGE
PRINCIPAL
ST. JOHN'S SCHOOL
KEERUKUZHY, P.O.
THUMPAMON
KERALA-689 802




(Signature of D.E.O.)

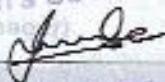
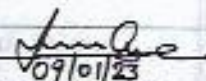

DISTRICT EDUCATIONAL OFFICER
PATHANAMTHITTA

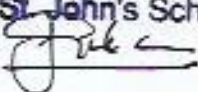
| INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE | | |
|---|---|--|
| 10 | Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE? | YES |
| 11 | Number of NOC and date of issue: | 57463/AB/92/C.Edn. dtd. 02-09-1992 |
| 12 | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ? | |
| 13 | Number of Recognition Certificate from class-1 to 8 th and date of issue: | |
| INFORMATION REGARDING LAND DETAILS AND OWNERSHIP | | |
| 14 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | YES |
| 15 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | YES |
| 16 | Total area (in square meters) in respect of 14 and 15 above on which the school is situated. | 15302 Sq.m. |
| 17 | The land is in the possession of the school/Trust/Society/Company legally by way of: | POSSESSION BY OWNERSHIP |
| 18 | Name of the Owner/Lessee of the land in respect of point-16 above: | MANAGER, ST JOHN'S SCHOOL, THAMPAMON |
| 19 | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | NA |
| 20 | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above? | NA |
| INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | | |
| 21 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | YES |
| 21(a) | If yes the date of last inspection: | 06-12-2022 |
| 22 | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | YES |
| 22(a) | If yes the date of last inspection: | 24-12-2022 |
| 23 | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES |
| 23(a) | If yes the date of last inspection: | 28-01-2022 |
| INFORMATION REGARDING THE STAFF | | |
| 24 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? | YES |


 09/01/23
 (Signature of Principal)
 DR. S. GEORGE
 PRINCIPAL
 ST. JOHN'S SCHOOL
 PERUKUZHY, P.O.
 THAMPAMON
 KERALA-689 532



(Signature of D.E.O.)

 DISTRICT EDUCATIONAL OFFICER
 PATHANAMTHITTA


| | | |
|---|---|--|
| 25 | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? | YES |
| 26 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed) | YES |
| Signature with Stamp For St. John's School (of Principal/Manager)  Manager | | Signature with Stamp  09/01/23 Dr. SUSAN GEORGE PRINCIPAL ST. JOHN'S SCHOOL PERUMKUZHY, P.O. TRIPFAMON KERALA-689 502 |
| PART-B | | |
| (This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school) | | |
| File No..... | | Date of Issuance..... |
| 1 | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. | |
| 2 | Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26) | YES/NO |
| 3 | Recommended for Middle Class Syllabus/Secondary/Senior Secondary to CBSE? | |
| | |  Signature (Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT OFFICER DISTRICT EDUCATIONAL OFFICER PATHANAMTHITTA |

For St. John's School

 Manager


 09/01/23
 (Signature of Principal)
 Dr. SUSAN GEORGE
 PRINCIPAL
 ST. JOHN'S SCHOOL
 PERUMKUZHY, P.O.
 TRIPFAMON
 KERALA-689 502



(Signature of D.E.O.)


 DISTRICT EDUCATIONAL OFFICER
 PATHANAMTHITTA

PART-C

DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA

| SN | LOCATION OF SCHOOL | LAND REQUIREMENT | PLEASE TICK THE CONCERNED COLUMN |
|--|--|--|----------------------------------|
| Name and Address of the school: St. JOHN'S SCHOOL KEERUKUZHY PO, THUMPAMON PATHANANTHITTA Dist- 689502 | | Total Land area in lawful possession of school: 15302 sq.m. | |
| 1 | Any Where in India | Minimum 6000 Square Meters | ✓ |
| 2 | In Municipal limits of cities with a population exceeding 15 Lakhs. | Minimum 4000 Square Meters | |
| 3 | In hilly areas prescribed by the Planning Commission (NITI Aayog). | Minimum 4000 Square Meters | |
| 4 | In Municipal Limits of the State Capital Cities. | Minimum 4000 Square Meters | |
| 5 | In the North Eastern States. | Minimum 4000 Square Meters | |
| 6 | In the state of Jammu and Kashmir | Minimum 4000 Square Meters | |
| 7 | In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities | Minimum 4000 Square Meters | |
| 8 | In the Municipal Limits of Panchkula and Mohali/SAS Nagar | Minimum 4000 Square Meters | |
| 9 | In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level) | Minimum 2000 Square Meters | |
| 10 | In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level) | Minimum 3000 Square Meters | |
| 11 | In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level) | Minimum 1600 Square Meters | |
| 12 | In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level) | Minimum 2400 Square Meters | |

For St. John's School

Manager

Signature

(Name and Stamp of Issuing DEO)

DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

(Signature of D.E.O.)

DISTRICT EDUCATIONAL OFFICER
PATHANANTHITTA

09/01/2023
(Signature of Principal)
50 | St. John's School
KEERUKUZHY, P.O.
THUMPAMON
KERALA-689 532

